Meeting: Phase 1 Reservoir Project Agreement 2019 Feb 21

Subject: Reservoir Committee Meeting 1:00PM - 3:00PM

Location: Park Tower Conference Center (2<sup>nd</sup> Floor) Call in: 1-800-201-7439

980 9th Street Sacramento, CA 95814 Code: 644237

10 min

Chair: Thad Bettner (Glenn-Colusa Irrigation District)

Vice Chair: Doug Headrick (San Bernardino Valley Municipal Water District)

Treasurer Jamie Traynham (Davis Water District)

# **AGENDA**

### ROLL CALL & CALL TO ORDER:

Pledge of Allegiance.

- Approval of February 21, 2019 Agenda.
- Introductions.
- Consider approving the January 18, 2019 Reservoir Committee Meeting Minutes.
- Period for Public Comment<sup>1</sup>
   Max: 7 min

### 1. Chairpersons' Report: 5 min Bettner/Headrick

1.1 Introductory remarks.

#### 2. CONSENT AGENDA 5 min Bettner/Headrick

Approve Consent Agenda Item Number 2.1.

2.1 Approve a recommendation to the Sites Project Authority to approve a modification to the AECOM contract to extend the period of performance from March 31, 2019 through July 31, 2019 with no change in cost. (Attachment 2-1A)

#### **END OF CONSENT AGENDA**

#### 3. Manager's Report: 50 min Watson

- 3.1 Discussion and possible direction to staff regarding the General Manager's monthly status report. (Attachment 3-1A)
- 3.2 Discussion on status of participants approval of the 2019 Participation Agreements and consider recommending the Authority approve the attached list of participants (either as is or as amended) and distribute invoices to these participants. (Attachment 3-2A)
- 3.3 Discussion and possible direction to staff regarding the transition from Phase 1 to the 2019 Participation Agreement.

Individual comments are limited to no more than three minutes. No action shall be taken on comments provided during this period.

Participation by phone is not counted Status: Issued for Use Version: A

Purpose: Informational Date: 2019 Feb 21

Caveat 2

in quorum or voting. Caveat 1 Subject to change Ref/File #:

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### **Reservoir Committee Meeting**

- 3.4 Discussion and possible direction to staff regarding the service area contracts.
- 3.5 Discussion and possible direction to staff regarding Proposition 1 WSIP application activities.
- 3.6 Discussion and possible direction to staff on ongoing U.S. Bureau of Reclamation activities and WIIN Act Funding.
- 4. Ad Hoc Finance & Economics Work Group: 15 min Traynham
- 4.1 Accept the Treasurer's Report. (Attachments 4-1A)
- 4.2 Approve the Reservoir Committee's portion of the Payment of Claims. (Attachments 4-2A, B & C)
- 5. Ad Hoc Document Review Work Group: 0 min Bettner
  No Report.
- 6. Ad Hoc Reservoir Operations Work Group: 15 min Kunde & Ruiz
- 6.1 Report of the Ad Hoc Reservoir Operations Work Group activities.
- 7. Ad Hoc Water Facilities Work Group: 0 min Arita
  No Report.
- 8. Ad Hoc Siting Work Group: 10 min Azevedo
- 8.1 Approve a recommendation to the Sites Project Authority to approve a contract with Wiseman Consulting Group, LLC for Senior Advisor services for Right of Way and Land Management activities. (Attachment 8-1A)
- 9. Recap 5 min Bettner/Headrick
- 9.1 Agenda topics for next meeting?
- 9.2 Upcoming Reservoir Committee meetings:

Sites Reservoir Committee Meeting
Friday, March 22, 2019 9:30 AM
Sites Project Office
122 Old Highway 99W Maxwell, CA 95955

## **ADJOURN**

<u>PERIOD OF PUBLIC COMMENT</u>: Any person may speak about any subject of concern, provided it is within the jurisdiction of the Directors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No action shall be taken on comments made under this comment period.

<u>ADA COMPLIANCE</u>: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the

format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.