SITES JOINT POWERS AUTHORITY

Board of Directors

P.O. Box 517 122 OLD HIGHWAY 99 WEST MAXWELL, CALIFORNIA, 95955 www.SitesProject.org

JIM WATSON, GENERAL MANAGER 530.410.8250

YOLANDA TIRADO, CLERK 530.438.2309 YTriado@SitesProject.org FRITZ DURST, RECLAMATION DISTRICT 108, CHAIR
GRAY ALLEN, PLACER COUNTY WATER AGENCY/CITY OF ROSEVILLE, VICE-CHAIR
JAMIE TRAYNHAM, WESTSIDE WATER DISTRICT, SECRETARY/TREASURER
GARY EVANS, COLUSA COUNTY SUPERVISOR
LEIGH MCDANIEL, GLENN COUNTY SUPERVISOR
DON BRANSFORD, GLENN-COLUSA IRRIGATION DISTRICT
JEFF SUTTON, TEHAMA-COLUSA CANAL AUTHORITY
MARY WELLS, MAXWELL IRRIGATION DISTRICT
JOE MARSH, COLUSA COUNTY WATER DISTRICT
JIM JONES, ORLAND ARTOIS WATER DISTRICT
WADE MATHIS, PROBERTA WATER DISTRICT/TC 6 DISTRICTS

Greg Johnson, Western Canal Water District Jeff Harris, City of Sacramento/Sacramento County Water Agency Don Bader, U.S Bureau of Reclamation – Cost Share Partner (Non-Voting)

ROB COOKE, CALIFORNIA DEPARTMENT OF WATER RESOURCES - EX-OFFICIO MEMBER (NON-VOTING)

May 7, 2018 Sites Project Authority Special Board Meeting Agenda 9:00 a.m.

Board Member(s) will be participating by phone from the following location(s):

Sacramento City Hall

Council Member Jeff Harris's Office (District 3) 915 | Street Sacramento, CA 95814

Welcome to a meeting of the Sites Joint Powers Authority. If you are scheduled to address the Board, please state your full name for the record. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

9:00 a.m. CALL TO ORDER:

- Pledge of Allegiance
- Introductions

CLOSED SESSION

Conference with legal counsel regarding significant exposure to litigation or adjudicatory proceedings (Govt. Code 54956.9(d)(2) and (4)(1 item).

2. <u>REPORT FROM CLOSED SESSION</u>

3. MANAGER'S REPORT

3.1 Report on status of Proposition 1 (WSIP) application

Discussion and possible direction to staff regarding the Water Commission's actions related to the Authority's application (Attachment 3-1).

ADJOURN

<u>PERIOD OF PUBLIC COMMENT:</u> Any person may speak about any subject of concern, provided it is within the jurisdiction of the Directors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** No action shall be taken on comments made under this comment period.

<u>ADA COMPLIANCE</u>: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the County Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Office of the Clerk of the Board located at 122 Old Highway 99, Maxwell, CA 95955 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.